

The World Teacher Trust
Female Hierarchy – Summary
 With Master Kumar and Kumari Garu
 Radhamadhavam, Visakhapatnam, India
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Center	Prajapati	Female Hierarchy	Key descendants	#
Above Sahasrara	Marichi • Aura / light around us • Presiding over our head • The light that permeates • Variegated colours	Kala • Expression of aura / light • Light of comprehension	Purnima : full moon / full expression of light Kashyapa : the all-seeing-eye / complete comprehension	Part 2, 3
Sahasrara	Atri • Beyond three	Anasuya • Unmaliced nature	Dattatreya : Lord of Yoga Durvasa : rules and regulations of yoga Soma : sublime, subjective, internal experiences	Part 2, 3
Ajna	Bhrigu • Knowledge • From mortality to immortality	Khyati • Enables expression of light of awareness	Ayati • Emergence / expansion of awareness • Ayati → Mrikandu: death of consciousness • Ayati → Mrikandu → Markandeya: Principle of continuity of consciousness Niyati : withdrawal / contraction of awareness	Part 4
		Usana • Contains light into a form • Principle of formation • The most sublime container, the causal body	Shukra / Venus • Science of regeneration / Pitriyana; sperm / ovum • Path of movement into the planes of light	Part 5
Throat	Angiras • Essence of the beings /	Shradda • Deep commitment	Brihaspati / Jupiter : the potential for birth of a teacher	Part 5, 6

Center	Prajapati	Female Hierarchy	Key descendants	#
	- soul - Focus on the higher	Soul expressing through throat	Uchadhya: learning from higher circles Sumati: good mind, filled with light Raka: full moon light at the point of full moon / profound experience of light Cinivali: peek of moon before it disappears completely during the no moon phase / sublime state just before Samadhi Kuhu: No appearance of moon during the no moon phase / Samadhi state	
Heart	Vasishta - The ease of beness - Stable and comfortable state of the being - An aspect of Mitra	Urja - Strength of the ease of beness / stability - Brings stability to life principle, pulsating principle, and awareness principle	Shakti - power / will to relate to the divine - Shakti → Parasara → Veda Vyasa - Parasara is the teacher for Lord Maitreya; Lord Maitreya → Himalayan Hierarchy of Masters	Part 6
		Arundhati - Unhindered light - Stable permeation of light		Part 6
Solar plexus	Pulastya - Generation fire of thoughts and fulfilling of thoughts - One that consumes through fire	Havirbhu - Principle of satiation and assimilation - Generation of thought	Agastya: - Power of assimilation - Principle of containing - An aspect of Varuna Visravas: Outstanding ability to hear well	Part 7
		Ilabila - Nasal track - Enables breathing in and breathing out	Kubera: Principle that enables us to gulp food	Part 7
		Kaikasi	Ravana: Principle of the melody of	Part 7

Center	Prajapati	Female Hierarchy	Key descendants	#
		• Principle of voice producing apparatus in the throat	voice Kumbhakarna: Ability to comprehend what is heard Vibhishana: Faculty to discriminate what is heard	
Sacral	Pulaha • Brewing! • Fire in sacral • Hunger / desire	Gati • Principle of direction of the thought	Karma Shrestha Variamsa: Ability to follow the direction Patience / tolerance	Part 7, 8
Muladhara	Kratu • Ritual • Seventh Ray • Establishing the Kingdom of God upon earth • Manifesting the Plan	Kriya • Action • Direction of action		Part 7, 8
	Adhvaryu • Posited at the bottommost point of the brain representing the lowermost point of consciousness • The eldest of the Prajapatis • The one who stands as the base / holds the brain like Atlas • Meeting of personality and soul • Enables dwelling in the field of consciousness	Shanti / Chitti • Peace and poise, comfort, contentment, sense of satisfaction, sense of joy, sense of self-attainment • Chitti, meaning the point of consciousness, settling in Shanti • The peace center in us • Comes by constant relating to the brow center	Dhadhi Anchu (son) • Discriminative will • Represents the ascendant in the horoscope • Meaning “the edge of consciousness”, cliff-hanger, where you can fall into the illusion of the world • Basis for upward movement and to act into the world, foundation of all wisdom activity • Permeation • Presence, not past nor future: Horse-head, Hayagriva	Part 9

	Ruchi • Taste of life / joy of life	Akuti • The one that calls forth the time cycles	Yagna: • principle of sacrifice / living for others, offering • Vishnu came as Yagna Dakshina: • Distribution of fruits of action • Lakshmi came as Dakshina The 12 sun signs	Part 10
	Daksha • The able one • believed that there is no one beyond him and that he is everything	Prasuti • Calls forth the beings	• Gave birth to sixteen female principles	Part 10
	Kardama • The first Prajapati • Came from the most high circles, from Absolute via the First Logos and Third Logos	Devahuti • Calls forth the Devas • Is born to Satarupa	• Nine ladies came through them, given in marriage to the 9 Prajapatis • gave birth to Kapila as the 10th one • he is the Lord himself reborn as the first incarnation on the planet	Part 10

Additional Notes:

- There are 33 members of the Female Hierarchy: 3 + 1 + 3 + 9 + 1 + 16
 - Durga, Lakshmi, and Sarasvati (3)
 - Satarupa (1)
 - Devahuti, Akuti, and Prasuti (3)
 - Nine female principles that came through Devahuti (9) + One female principle that came through Akuti (1) + Sixteen female principles that came through Prasuti (16)
- Devahuti, Akuti, and Prasuti came through first Manu Svayambhuva and his lady Satarupa. Manu Svayambhuva and Satarupa came through the Third Logos and his consort Sarasvati. Sarasvati came through the pure consciousness called Aditi / Gayatri / Savitri / Sri Lalitha / World Mother, which came from the Absolute.
- The nine Female Hierarchy members Kala, Anasuya, Khyati, Shradda, Arundathi, Havirbhu, Gati, Kriya, and Shanti / Chitti came through Prajapati Kardama and his lady Devahuti.
- The nine Prajapatis Marichi, Atri, Bhrigu, Angiras, Vasishta, Pulastya, Pulaha, Kratu, and Adhvaryu came through the Third Logos. Prajapati Ruchi came through the Second Logos via the Third Logos. Prajapati Daksha came through the Third Logos. Prajapati Kardama came via the First Logos and the Third Logos.